

**Words in bold type are said by all.**

Words in normal type are said by a minister.

*Words in italics are instructions called rubrics.*

***Call to Worship***

*The minister greets the people in these or other words:*

Let us worship God.

*A hymn may be sung.*

**Scripture Sentence**

Blessed are those who hunger and thirst to see right prevail;  
they shall be satisfied. *St Matthew 5: 6*

**Prayers of Approach and Penitence**

Let us pray.

*The minister may say these prayers alone,  
or together with the people.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit  
that we may perfectly love you  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister may invite the people  
to call to mind their sins.*

**Most merciful God  
we confess that we have sinned,  
In thought, word and deed,  
through our own fault,  
and in common with others.  
We are truly sorry  
and humbly turn from our sins.**

*The minister says*

Almighty God have mercy upon you, pardon and deliver you  
from all your sins, confirm and strengthen you in all  
goodness, and keep you in life eternal; through Jesus Christ  
our Lord. **Amen.**

**The Collect**

Almighty God, your Son Jesus Christ fed the hungry with the  
bread of life and the word of his Kingdom. Renew your  
people with your heavenly grace, and in all our weakness  
sustain us by the true and living bread, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God,  
now and for ever. **Amen.**

***The Service of the Word***

**Readings**

*Short passages may be read from the Old and New  
Testaments.*

*A Hymn may be sung.*

*A short passage from the Gospels shall be read.*

**Sermon**

**Prayers**

*Prayers of Intercession may be said,  
and these words may be used:*

Lord, in your mercy  
*All* **Hear our prayer.**

***The Supper of the Lord***

**Offering**

*During the singing of the hymn, the offerings of money,  
along with the gifts of bread and wine, are brought to  
the Communion Table.*

**The Grace**

*The minister says:*

The grace of the Lord Jesus Christ be with you. **Amen.**

**Taking of the Bread and Wine**

*The minister says:*

As the Lord Jesus, the same night in which he was  
betrayed, took bread, I take these elements of bread and  
wine, to be set apart from all common uses to this holy  
use and mystery; and as he gave thanks and blessed, let  
us draw near to God and offer him our prayers and  
thanksgiving.

**Thanksgiving**

*The minister says:*

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy, at all times  
and in all places, to give you thanks and praise, holy  
Father, heavenly King, almighty and eternal God, for the  
majesty of your glory, the wonder of your works, the  
riches of your grace.

*Here may be added the Proper Preface*

Therefore, with your people of all places and times, and  
with the whole company of heaven, we proclaim your  
greatness and sing your praise in the angels' song:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

We bless you for his holy birth, his perfect life on earth, his suffering for us and his triumph over death; for his ascension to your right hand and his gift of the Holy Spirit; and for the promise of his coming again.

Remembering his work and passion, and pleading his eternal sacrifice, we follow his example and obey his command: who, on the night when he was betrayed, took bread and when he had given thanks he broke it, and said, 'This is my body which is (broken) for you; do this in remembrance of me. 'In the same way he took the cup saying, 'This cup is the new covenant sealed by my blood. Whenever you drink it, do it in memory of me. 'Send down your Holy Spirit to bless us and these your gifts of bread and wine, that the bread which we break may be for us the communion of the body of Christ, and the cup of blessing which we bless the communion of the blood of Christ; that we, receiving them, by faith may be made partakers of his body and blood, with all his benefits, to nourish us and help us grow in grace, to the glory of your most holy name.

And here we offer and present to you our very selves, to be a living sacrifice, dedicated and fit for your acceptance; through Jesus Christ our Lord.

*All* **Through him, with him, in him,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty Father, now and forever.  
Amen.**

### **The Lord's Prayer**

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*These or other suitable word may be may be used  
at the Breaking of the Bread.*

Jesus Lamb of God,  
*All* **have mercy on us.**

Jesus bearer of our sins,

*All* **have mercy on us.**

Jesus, redeemer of the world,

*All* **grant us peace**

### **Communion**

*The minister partakes of the bread and wine.*

*In giving the bread and cup, he says these or other  
authorized words.*

Take, eat.

This is the body of Christ which is (broken) for you.  
Do this, remembering him.

This cup is the new covenant sealed by Christ's blood  
which was shed that the sins of many might be forgiven.  
Drink from it, all of you.

*(or)* Eat this, the bread of heaven.

Drink this, the cup of salvation.

*The Communion is distributed according to local  
custom, or, if none, as the minister directs. After  
communion the vessels are returned to the Holy Table  
and covered.*

### **The Peace**

The minister says:

The peace of the Lord Jesus Christ be with you. **Amen.**

### **Prayer after Communion**

*The minister may say this or some other suitable prayer:  
Let us pray:*

Gracious God we give you glory, thanks, and praise for  
the dying and undying love of our Saviour Jesus Christ.  
In your great goodness you have brought us into  
communion with him and with all who love him, and  
made us heirs of your everlasting kingdom. By your  
grace, may we continue in this holy fellowship, and live  
to the glory of your name; through Jesus Christ our  
Lord. **Amen.**

*A hymn may be sung*

### **Dismissal and Blessing**

*The minister says*

Go in peace.

*The minister adds this or some other*

The peace of God, which is beyond all understanding,  
will guard your hearts and your thoughts in Christ Jesus.  
And the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be with you. **Amen.**