

The Dismissal

A hymn may be sung.

The president may say a seasonal or other suitable blessing

(or)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

A minister says

Go in peace to love and serve the Lord.

All

In the name of Christ. Amen.

(or)

Go in the peace of Christ.

All

Thanks be to God.

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All

Thanks be to God. Alleluia, alleluia.

The ministers and people depart.

Holy Communion Order One in Traditional English

The Gathering

At the entry of the ministers a hymn may be sung.

The president may say

In the name of the Father, and of the Son, and of the Holy Spirit.

All

Amen.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All

and with thy spirit.

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.

All

He is risen indeed. Alleluia.

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer may be said

All

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets.

All

**Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.**

*A minister introduces the confession with these
or other suitable words*

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

(or)

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Prayer after Communion

Silence is kept.

The Post Communion, or this or another suitable prayer is said

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people, and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end.

All

Amen.

All may say this prayer

All

**Almighty God,
we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out
in the power of thy Spirit
to live and work
to thy praise and glory.
Amen.**

This prayer may be said before the distribution

All

**We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The president and people receive the Holy Communion.

Communicants respond **Amen**

*Baptized persons who are communicant members of other Churches
which subscribe to the doctrine of the Holy Trinity and are in good
standing in their own Church may receive Communion.*

*Any person may come to the altar for a blessing.
Holding a book is a useful signal to the ministers*

During the distribution hymns and anthems may be sung.

*Any consecrated bread and wine which is not required for purposes of
communion is consumed at the end of the distribution or after the
service*

All

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Or a Kyrie Confession may be used with these or similar verses.

[Turn thy face from my sins; and put out all my misdeeds:]
Lord, have mercy.

All

Lord, have mercy.
[Make me a clean heart, O God; and renew a right spirit within me:]
Christ, have mercy.

All

Christ, have mercy.
[Cast me not away from thy presence;
and hide not thy Holy Spirit from me:]
Lord, have mercy.

All

Lord, have mercy.

The president says this or some other absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Kyrie Eleison

*If a Kyrie Confession has not been used,
this form may be said or sung.*

All Lord, have mercy.
Lord, have mercy.

All Christ, have mercy.
Christ, have mercy.

All Lord, have mercy.
Lord, have mercy.

Gloria in Excelsis

All **Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father.
Amen.**

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy that thou shouldst
come under my roof,
but speak the word only and my soul shall be healed.**

(or)

God's holy gifts
for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

All Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Agnus Dei may be used as the bread is broken

All

**O Lamb of God,
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world,
grant us thy peace.**

The Collect

*The president introduces a period of silent prayer with the words
'Let us pray' or a more specific bidding.*

The Collect is said, and all respond

All

Amen.

The Liturgy of the Word

Readings

Either one or two readings precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All

Thanks be to God.

*The psalm or canticle follows the first reading; other hymns and
songs may be used between the readings.*

Gospel Reading

An acclamation of this form may herald the gospel

Alleluia Alleluia

[Speak, Lord, for thy servant is listening.

Thou hast the words of eternal life.]

All

Alleluia.

When the Gospel is announced, the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All

Glory be to thee, O Lord.

At the end

This is the Gospel of the Lord.

All

Praise be to thee, O Christ.

Sermon

The Creed

All

**I believe in one God the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

(or)

Every time we eat this bread
and drink this cup,

All

**we proclaim the Lord's death
until he comes.**

One of the following may be used

All Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

(or)

Jesus Christ is Lord:

All

O Saviour of the world,

**who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.**

Wherefore, O Lord and heavenly Father,

we thy humble servants,

having in remembrance

the precious death and passion of thy dear Son,

his mighty resurrection and glorious ascension,

entirely desire thy fatherly goodness

mercifully to accept this our sacrifice of praise

and thanksgiving;

most humbly beseeching thee to grant that

by the merits and death of thy Son Jesus Christ,

and through faith in his blood,

we and all thy whole Church

may obtain remission of our sins,

and all other benefits of his passion.

And although we be unworthy, through our manifold sins,

to offer unto thee any sacrifice,

yet we beseech thee

to accept this our bounden duty and service,

not weighing our merits, but pardoning our offences;

and to grant that all we,

who are partakers of this holy communion,

may be fulfilled with thy grace and heavenly benediction;

through Jesus Christ our Lord,

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be unto thee,

O Father almighty, world without end.

All

Amen.

Prayers of Intercession

*The prayers are introduced by the president
using these or similar words.*

In the power of the Spirit,

and in union with Christ,

let us pray to the Father.

A minister or reader continues. These responses may be used

All Lord, in thy mercy
hear our prayer.

(or)

All Lord, hear us
Lord, graciously hear us.

(or)

All Let us pray to the Lord
Lord have mercy.

And at the end

All Merciful Father,
**accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The president may introduce the peace with a sentence.

[Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.]

All The peace of the Lord be always with you
and with thy spirit.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Taking of the Bread and Wine

A hymn may be sung.

*The gifts of the people may be gathered and presented.
The table is prepared and bread and wine are placed upon it.
The president takes the bread and wine.*

Blessed art thou, Lord God of all creation;
through thy goodness we have this bread to set before thee,
which earth has given, and human hands have made.
It will become for us the bread of life.

All **Blessed be God forever.**

Blessed art thou, Lord God of all creation;
through thy goodness we have this wine to set before thee,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God forever.**

All glory be to thee,
almighty God, our heavenly Father,
who, of thy tender mercy,
didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
and did institute,
and in his holy gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again.

Hear us, O merciful Father, we most humbly beseech thee,
and grant that, by the power of thy Holy Spirit,
we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee,
he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Prayer C

All The Lord be with you
and with thy spirit.

All Lift up your hearts.
We lift them up unto the Lord.

All Let us give thanks unto the Lord our God.
It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times and in all places
give thanks unto thee,
O Lord, holy Father, almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

Short Proper Preface, when appropriate, or else these words

[For he is the great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood unto thee,
our God and Father.]

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and *saying*:

All **Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Eucharistic Prayer

One of the following Eucharistic Prayers is used:

Prayer A

All The Lord be with you
and with thy spirit

All Lift up your hearts.
We lift them up unto the Lord.

All Let us give thanks unto the Lord our God.
It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times and in all places give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

The following may be omitted if a short Proper Preface is used

For he is thy living Word;
through him thou hast created all things from the beginning,
and fashioned us in thine own image.

Through him thou didst redeem us from the slavery of sin,
giving him to be born of a woman,
to die upon the cross,
and to rise again for us.

Through him thou hast made us a people
for thine own possession,
exalting him to thy right hand on high,
and sending forth through him thy holy and life-giving Spirit.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and *saying*:

All

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine
may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee,
he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

One of the following may be used

All

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

(or)

All

Jesus Christ is Lord:
**O Saviour of the world,
who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit,
inspire us with thy love,
and unite us in the body of thy Son,
Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end.

All

Amen.

The service continues with the Lord's Prayer on page 15.