

Alternate Prayer over the Water

All Praise God who made heaven and earth,
who keeps his promise for ever.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.
Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.
We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.
Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.
Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.
All **Amen.**

BAPTISM OF INFANTS

Preparation

*Some may find the brief words of explanation
at the end of this book useful. (page 22)*

At the entry of the ministers a hymn may be sung.

The Greeting

The president says

The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit
be with you all
All **and also with you.**

Words of welcome or introduction may be said.

Introduction

The president may use these or other words

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fullness of life.

*The Gloria in excelsis may be used (page 23),
or a Hymn may be sung.*

The Collect

*The president introduces a period of silent prayer with
the words 'Let us pray' or a more specific bidding.*

Either the Collect of the Day, or this Collect is said.

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people new life
in the water of baptism.
Guide and strengthen us by the same Spirit,
that we who are born again may serve you
in faith and love,
and grow into the full stature of your Son, Jesus Christ,
who is alive and reigns with you in the unity of the Holy Spirit
now and for ever.

All **Amen.**

The Gloria in excelsis

All **Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Commission

We have brought these *children* to baptism knowing that Jesus died and rose again for *them* and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ *they* will know the forgiveness of *their* sins and the new life of the Spirit.

As *they* grow up, *they* will need the help and encouragement of the Christian community, so that *they* may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve *their* neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support *them* by prayer, example and teaching. As *their* parents and godparents, you have the prime responsibility for guiding and helping *them* in their early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding *these children* in the way of faith.

Appendix

Pastoral Introduction

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates but also parents, godparents and sponsors, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit, as Jesus was at his baptism. And as a sign of that new life, there may be a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptized walks in that light for the rest of their lives. As you pray for the candidates, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

*Jesus said,
'I came that they may have life,
and have it abundantly.'*

John 10.10

The Liturgy of the Word

Readings

*Either one or two readings from Scripture
may precede the Gospel reading.*

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

*The psalm or canticle follows the first reading;
other hymns and songs may be used between the readings.*

Gospel Reading

An acclamation of this form may herald the gospel

Alleluia Alleluia

[Speak, Lord, for your servant is listening.
You have the words of eternal life.]

All **Alleluia.**

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *N.*

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Liturgy of Baptism

Presentation of the Candidates

*The candidates may be presented to the congregation.
Where appropriate, they may be presented
by their godparents or sponsors.*

The president addresses the whole congregation

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God,
will you welcome *these children/candidates*
and uphold *them* in *their* new life in Christ?

All

With the help of God, we will.

*At the baptism of children, the president then says
to the parents and godparents*

Parents and godparents,
the Church receives *these children* with joy.
Today we are trusting God for *their* growth in faith.
Will you pray for *them*,
draw *them* by your example into the community of faith
and walk with *them* in the way of Christ?

With the help of God, we will.

In baptism *these children* begin their journey in faith.
You speak for *them* today.
Will you care for *them*,
and help *them* to take *their* place
within the life and worship of Christ's Church?

With the help of God, we will.

Giving of a Lighted Candle

*The president or another person
may give each of the newly baptized a lighted candle.*

These may be lit from the candle used at the Decision.

*When all the newly baptized have received a candle,
the president says*

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

All

**Shine as a light in the world
to the glory of God the Father.**

The Dismissal

Go in the light and peace of Christ.

All

Thanks be to God.

Or from Easter Day to Pentecost

Go in the light and peace of Christ. Alleluia, alleluia

All

Thanks be to God. Alleluia, alleluia

Prayer after Communion

This Post Communion prayer or some other is said.

Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world
and enfold us in the joy of heaven,
where you live and reign,
one God for ever and ever.

All **Amen.**

The Sending Out

The Blessing

The president may use this or another suitable blessing.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

The Decision

*A large candle may be lit.
The president addresses the candidates directly,
or through their parents, godparents and sponsors*

In baptism, God calls us
out of darkness into his marvellous light.
To follow Christ means dying to sin
and rising to new life with him.

Therefore I ask:
Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins
that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

*The president or another minister
makes the sign of the cross
on the forehead of each candidate, saying*

Christ claims you for his own.
Receive the sign of his cross.

*The president may invite parents, godparents and sponsors
to sign the candidates with the cross.
When all the candidates have been signed, the president says*

All Do not be ashamed to confess the faith of Christ crucified.
**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All **Amen.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(or)

God's holy gifts
for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

All Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The president and people receive the Holy Communion.

*Baptized persons who are communicant members of other
Churches which subscribe to the doctrine of the Holy Trinity,
and are in good standing in their own Church
may receive the Holy Communion.*

*Any person may come to the altar for a blessing.
Holding a book is a useful signal to the ministers*

During the distribution hymns and anthems may be sung.

The Lord's Prayer

Let us pray with confidence
as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Prayer over the Water

*The ministers and candidates gather at the baptismal font.
A canticle, psalm, hymn or litany may be used*

The president stands before the water of baptism and says

All **Praise God who made heaven and earth,
who keeps his promise for ever.**

All **Let us give thanks to the Lord our God.
It is right to give thanks and praise.**

Father, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters,
bringing light and life;
for your Son Jesus Christ our Lord,
baptized in the river Jordan.
We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.
May your holy and life-giving Spirit
move upon these waters.
Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.
Drown sin in the waters of judgement,
anoint your children with power from on high,
and make them one with Christ
in the freedom of your kingdom.
For all might, majesty, dominion and power are yours,
now and for ever.
All **Amen.**

Profession of Faith

The president addresses the congregation

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [*N and*] all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

Eucharistic Prayer E

All The Lord be with you
and also with you.
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free
from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Baptism

*The president or another minister dips each candidate in water,
or pours water on them, saying*

N, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

*If the newly baptized are clothed with a white robe,
a hymn or song may be used, and then a minister may say*

You have been clothed with Christ.
As many as are baptized into Christ have put on Christ.

The president says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All **Amen.**

*The president and those who have been baptized
may return from the font.*

The Prayers

The Commission may be read (page 23)

Faithful and loving God,
bless those who care for *these children*
and grant *them* your gifts of love, wisdom and faith.
Pour upon *them* your healing and reconciling love,
and protect *their* home from all evil.
Fill *them* with the light of your presence
and establish *them* in the joy of your kingdom,
through Jesus Christ our Lord. **Amen.**

God of grace and life,
in your love you have given us
a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ. **Amen.**

These words may be added.

N and N,
today God has touched you with his love
and given you a place among his people.
God promises to be with you in joy and in sorrow,
to be your guide in life, and to bring you safely to heaven.
In baptism God invites you on a life-long journey.
Together with all God's people
you must explore the way of Jesus
and grow in friendship with God,
in love for his people,
and in serving others.
With us you will listen to the word of God
and receive the gifts of God.

The Liturgy of the Eucharist

A Hymn may be sung as the gifts are presented.

Taking of the Bread and Wine

*The gifts of the people may be gathered and presented.
The table is prepared and bread and wine are placed upon it.
The president takes the bread and wine.*

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The President may add either of these prayers

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All **Blessed be God for ever.**

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All **Amen.**

The Blessing

The president may use this or another suitable blessing.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Giving of a Lighted Candle

The president or another person may give each of the newly baptized a lighted candle.

These may be lit from the candle used at the Decision.

When all the newly baptized have received a candle, the president says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

The Dismissal

Go in the light and peace of Christ.

All **Thanks be to God.**

Or from Easter Day to Pentecost

Go in the light and peace of Christ. Alleluia, alleluia

All **Thanks be to God. Alleluia, alleluia**

The Welcome and Peace

There is one Lord, one faith, one baptism:
N and N, by one Spirit we are all baptized into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation may greet the newly baptized.

*The president introduces the Peace
in these or other suitable words*

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you
and also with you.

All

A minister may say

Let us offer one another a sign of peace.

All may exchange a sign of peace.

A Hymn may be sung, and a collection may be taken.

*The service ends with the Sending Out on the next page,
unless the Holy Communion follows.*

*If the service is to continue with
The Holy Communion
go to page 15.*

The Conclusion and Sending Out

These words may be used.

As a royal priesthood,
let us pray to the Father
through Christ who ever lives
to intercede for us.

Reveal your kingdom among the nations;
may peace abound and justice flourish.
Your name be hallowed.

All **Your kingdom come.**

Send down upon us the gift of the Spirit
and renew your Church with power from on high.
Your name be hallowed.

All **Your kingdom come.**

Deliver the oppressed, strengthen the weak,
heal and restore your creation.
Your name be hallowed.

All **Your kingdom come.**

Rejoicing in the fellowship of the Church on earth,
we join our prayers with all the saints in glory.
Your name be hallowed.

All **Your kingdom come.**

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray with confidence
as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Final Collect

Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world
and enfold us in the joy of heaven,
where you live and reign,
one God for ever and ever.

All **Amen.**