

PRAYER AFTER COMMUNION

*Silence is kept. The Post Communion
or another suitable prayer is said.*

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen
life; we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**



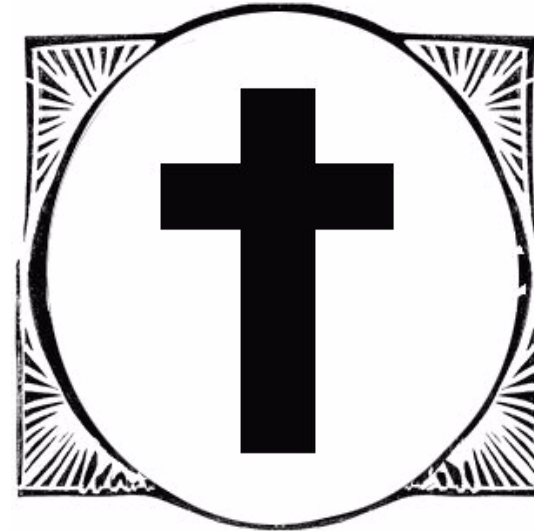
The Dismissal

Hymn

The president blesses the people
... the blessing of God almighty, the Father,
the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

AN ORDER FOR



THE EUCHARIST IN LENT

COMMON WORSHIP

The Gathering



Hymn

THE GREETING

The Lord be with you
and also with you.

Words of welcome or introduction may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you, but only
say the word, and I shall be healed.**

This prayer may be said before the distribution

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

*The president and people receive communion.
Authorized words of distribution are used and the
communicant replies **Amen.***

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used as the bread is broken

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

*The president says one of these
invitations to communion*

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

PRAYERS OF PENITENCE

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God
with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this:

‘Love your neighbour as yourself.’

There is no other commandment greater than these.
On these two commandments hang
all the law and the prophets.

Amen. Lord, have mercy.

A minister uses a seasonal invitation to confession

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The President uses this or some other absolution

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

THE COLLECT

The president introduces a period of silent prayer with the words

Let us pray

The Collect is said, and all respond **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

(or)

Let us pray with confidence
as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the
glory, for ever and ever. Amen.**

Jesus Christ is Lord:

**Lord, by your cross and
resurrection you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church
may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold
sins, to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.



The Liturgy of the Word

READINGS

*Either one or two readings from Scripture
precede the Gospel reading.*

At the end of each the reader may say

This is the word of the Lord.

Thanks be to God.

*The psalm or canticle follows the first reading;
other hymns and songs may be used between the
readings.*

GOSPEL READING

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ
according to *N*.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation
of himself once offered
a full, perfect and sufficient sacrifice, oblation and
satisfaction for the sins of the whole world;
he instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until he comes again.
Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and
blood; who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

EUCCHARISTIC PRAYER C

The Lord be with you .
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

Short Proper Preface

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For *N* our bishop,
for the leaders of our sister Churches,
and for all clergy and people,
let us pray to the Lord.

Lord, have mercy.

For *Elizabeth our Queen*,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.
Lord, have mercy.

For this community,
for every city, town and village,
and for all the people who live within them,
let us pray to the Lord.

Lord, have mercy.

For good weather,
and for abundant harvests for all to share,
let us pray to the Lord.

Lord, have mercy.

For those who travel by land, air, or water,
for the sick and the suffering, [for ... ,]
for prisoners and captives,
and for their safety, health and salvation,
let us pray to the Lord.

Lord, have mercy.

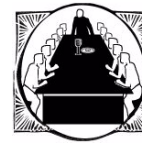
For our deliverance from all affliction, strife and
need, and for the absolution of our sins and
offences,
let us pray to the Lord.

Lord, have mercy.

Remembering [... *and*]
all who have gone before us in faith,
and in communion with [... *and*] all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

to you, O Lord.

A Collect or other ending may be said.



The Liturgy of the Sacrament

THE PEACE

*The president introduces the Peace with a suitable
sentence, and then says*

The peace of the Lord be always with you
and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

Hymn

*The gifts of the people may be gathered and
presented. The table is prepared and bread and
wine are placed upon it.*

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for you glory.

Amen

The president takes the bread and wine.